

NOTICE OF IONE CITY COUNCIL MEETING
Ione City Hall - 385 W Second
May 12, 2026
6:00 pm

In Accordance with ORS. 192.610 and 193.630, the City of Ione hereby provides public notice that they will have a public meeting on Tuesday, May 12, 2026 at 6:00pm. These meetings will be held at the Ione City Hall located at 385 W. 2nd Street Ione, Oregon 97843. *The agenda is subject to change up to 24 hours in advance of the meeting. Attendees are advised that a video recording will be made of the meeting.*

AGENDA

1. Call to Order, Roll Call and Pledge of Allegiance
2. Sheriff's Report
3. Approval of April 14, 2026 Minutes
4. Public Comments **(No Discussion on Items on the Agenda Until the Council addresses that Item. The Mayor will acknowledge the Public comments on that issue at that time.)**
5. Action Items

Item	Permit and Public Request(s)
a.	Brian Gannaway (Live Band in Residential Zone Corner of 2 nd and Willow May 15 th or 16 th)
Item	Old Business
a.	Sewer System Update(Dane Maben) <ul style="list-style-type: none"> • Progress Report (AP) • Change Order(s) • Drainfield praying
b.	Resolution 2026-03 Signers for City Bank Transactions
c.	Vendor Contract & Letter from Citizen
d.	Budget Calendar
e.	Legion Hall Acquisition (Ongoing)
f.	City French Drain on Second and Spring Streets Flooding during Rain and Snow Melts (Ongoing)
Item	New Business
a.	Cost for City Hall Asphalt and Main at B Street
b.	Engineered Plans for Street Paving Required for ADA Regulations (SCA)
Item	Financials
	<p>Approval of the following bills:</p> <ul style="list-style-type: none"> <li style="width: 50%;">• All That Flows <li style="width: 50%;">• Pettyjohn Builders Supply <li style="width: 50%;">• Anderson Perry & Associates <li style="width: 50%;">• Swaggert Brothers <li style="width: 50%;">• Baum Smith, LLC <li style="width: 50%;">• US Bank – St. Paul <li style="width: 50%;">• C&H Glass <li style="width: 50%;">• US Cellular <li style="width: 50%;">• CenturyLink <li style="width: 50%;">• Umpqua Research <li style="width: 50%;">• Columbia Basin Electric Cooperative <li style="width: 50%;">• VISA <li style="width: 50%;">• Desert Springs Bottled Water Company <li style="width: 50%;">• Waste Connections <li style="width: 50%;">• KIE Supply <li style="width: 50%;">• Wight's Electric <li style="width: 50%;">• Morrow County Grain <li style="width: 50%;">• Payroll Taxes <li style="width: 50%;">• OXARC <li style="width: 50%;">• CIS Benefits <li style="width: 50%;">• Payroll

6. Reports
 - Mayor's Report
 - City Council Comments
 - Staff Reports

7. Adjournment

A smooth sea never made a skillful mariner. — Anonymous

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Advance notice will help us to provide seamless access.**