

NOTICE OF IONE CITY COUNCIL MEETING
American Legion Hall - W Second Street Ione, Oregon
April 9, 2024
6:00 pm

This agenda is subject to change up to 24 hours in advance of the meeting. Attendees are advised that an audio recording may be made of the meeting. The meeting location is accessible to persons with disabilities.

AGENDA

1. **Call to Order, Pledge of the Allegiance, Roll Call**
2. **Sheriff's Report March 2024**
3. **Public Comment(s)**
4. **Approval of March 2024 Minutes**
5. **Action Items**

Item	Financials
a.	Approval of the following bills: <ul style="list-style-type: none"> • American Legion Post 95 • Anderson Perry & Associates • CenturyLink • Columbia Basin Cooperative • Desert Springs Bottled Water Company • First American Title • HD Fowler • John Deere Credit • Morrow County Grain Growers • OHA Cashier • Pettyjohn's Builders Supply • Quill • SAIF • Sanitary Disposal • The Blanc Firm LLC • Umpqua Research Company • Us Bank St. Paul • VISA • Wight's Electric • Payroll Taxes • CIS Benefits • Payroll
Item	Permit Request(s)
a.	None
Item	New Business
a.	ICC Parking Lot
b.	Phone on outside of City Hall
Item	Old Business
a.	Sewer System Update <ul style="list-style-type: none"> • Status of Project Report (Dane Maben, Engineer, Anderson Perry & Associates) • Power Line to Crum Property (CBEC) • Wastewater Users' Agreement Letter • Dumpster Placement
b.	Update from Anderson Perry & Associates on engineering plans for OEM. (Flood Diversion)
c.	Code Enforcement (Nuisance Ordinance) Updates
d.	Resolution 2024-01 Solid Waste Rate Increase

6. **Reports**
 - Mayor's Report
 - Public Works' Report
 - Clerk/Recorder's Report
7. **Adjournment**