



**VILLAGE BOARD MEETING  
SEPTEMBER 12, 2022 6:30 p.m.  
@ Village Hall  
210 Commercial Street**

Take notice that there will be a public meeting of the above governmental body, on the date, time and place indicated above, for purposes of considering the subject matter set forth in the following agenda:

**[Join Zoom Meeting](#)**

**Meeting ID: 822 2648 4451**

**Passcode: 905776**

One tap mobile

+16469313860,,82226484451#,,,,\*905776# US

Dial by your location

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Find your local number: <https://us06web.zoom.us/j/82226484451>

**\*6 to mute/unmute & \*9 to raise your hand**

**AGENDA**

**Call meeting to order - Pledge of Allegiance**

**Public Comments (limited to 5 minutes per person)**

**President's report**

**Approve minutes of August 22, 2022**

**Update on Senior Center contract**

**McCallum**

**Safety Report**

**Grumke**

Update

Discuss/Take action on 2023 National Night Out

**Clerk's Report**

**Kuhlman**

Update – Financials, LED update, clerk & treasurer conferences,  
clerk's office closed, EDA grant update, inspection warrant update, etc.

Discuss preliminary budget information

**New Business**

**Bruner**

Discuss/Take action on broadband insert in Green County tax bills

Discuss/Take action on Halloween Trick or Treat

Discuss/Take action on Resolution 2022-09 Recognition for Curt Witynski and Gail Sumi  
from League of Wisconsin Municipalities

Approve bills as presented

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**Unfinished Business**

**Bruner**

Discuss/Take action on ordinance company  
Discuss/Take action on assessor five-year option costs  
Update on security measures in clerk's office

**Finance Committee**

**Brusberg**

Update  
Discuss/Take action on TID grant applications

**Multi-Media Committee**

**Podgorski**

Update

**Recreation Committee**

**Arndt**

Update

**Fire/EMS District Commission**

**Brusberg**

Update – new date for joint municipality meeting September 27  
Discuss/Take action on fire and EMS budgets

**Adjourn**

Posted 9-9-22 - NOTE: Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office at 608-455-4201