

# VILLAGE BOARD MEETING JULY 11, 2022 6:30 p.m. @ Village Hall, 210 Commercial Street

Take notice that there will be a public meeting of the above governmental body, on the date, time and place indicated above, for purposes of considering the subject matter set forth in the following agenda:

## **Join Zoom Meeting**

Meeting ID: 837 5336 5914
Passcode: 616469
One tap mobile
+16469313860,,83753365914#,,,,\*616469# US

Dial by your location +1 312 626 6799 US (Chicago)

Find your local number: https://us06web.zoom.us/u/kbNP40q3nd \*6 to mute/unmute & \*9 to raise your hand

## **AGENDA**

Call meeting to order - Pledge of Allegiance

Public Comments (limited to 5 minutes per person)

President's report

Approve minutes of June 27, 2022

New Business Bruner

Approve bills as presented

Clerk's Report Kuhlman

Update – Financials, 208 Railroad Street, Payne & Dolan, WMCA scholarship, FEMA grant, etc.

Discuss/Take action on Badger Books – ARPA funds

Update on Business Complex expansion

Unfinished Business Bruner

Discuss/Take action on permanent pickleball net at Legion Park (on tennis court)

Discuss/Take action on HeyGov app program

Discuss comprehensive plan survey results

### **Fire/EMS District Commission**

Brusberg

Update

#### Adjourn

Posted 7-8-22 - NOTE: Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office at 608-455-4201