

March 2022 Village News

Clerk's Office - 455-4201
Fax - 455-1385
PO Box 189, 210 Commercial St
Email: clerk@brooklynwi.gov

Police Department – 608-255-2345
Fax – 608-833-8159
102 N. Rutland Avenue
Email: grumke.merrick@danesherriff.com

Public Works Dept. - 455-1842
Fax - 455-1501
102 Windy Lane
Email: publicworks@brooklynwi.gov

VOTER: PLEASE DO NOT REMOVE STUB
IF STUB DETACHES, PLEASE RETURN WITH BALLOT

OFFICIAL BALLOT

GENERAL ELECTION A OAKLAND COUNTY, MICHIGAN B TUESDAY, NOV 6

General Election
Tuesday, November 6, 2012
Oakland County, Michigan
City of Troy, Precinct 19

PARTISAN SECTION	STATE BOARDS	
STRAIGHT PARTY TICKET Vote for not more than 1	REGENT OF THE UNIVERSITY OF MICHIGAN Vote for not more than 2	COUNTY 181 Vote 9
Republican Party	Don Horning Republican	
Democratic Party	Robert Steele Republican	
Libertarian Party	Mark Bernstein Democrat	
U.S. Taxpayers Party	Shauna Ryder Diggs Democrat	
Green Party	James Lewis Hudler Libertarian	NONPAR
Natural Law Party	Gregory Scott Stenpile Libertarian	JUSTICE CL
	Joe Sanger U.S. Taxpayer	7-38 73
	Gerald T. Van Sickle U.S. Taxpayer	
	Eris Benegard Libertarian	Con
	Nikki Matison NATURAL LAW	St
		7-38 73
		Bridget H
PRESIDENTIAL	TRUSTEE OF MICHIGAN STATE UNIVERSITY Vote for not more than 2	
	Melanie Foster	

PRINTERS OF PRESENT AND

ABSENTEE BALLOTS

An elector must personally mail or deliver his or her own absentee ballot to the Village Clerk's Office, Monday thru Friday, 7 am to 5 pm.

We can no longer accept ballots by the utility drop box.

Absentee Voting - March 22nd thru April 1st

Brooklyn Village Board Meeting Minutes
February 14, 2022

The February 14, 2022, Village Board meeting of the Village of Brooklyn was called to order at 6:30 p.m. at the Brooklyn Community Building by President Mark Bruner. Trustees present were Dan Olson, Sean Brennum, Mike Brusberg, Jacob Bachim and Brandon Arndt. Trustee Kyle Smith was absent. Also present were Hilari Rottier, Public Works Director Leif Spilde and Clerk-Treasurer Linda Kuhlman. Pledge of Allegiance.

Public Comments – Kuhlman, on behalf of the Brooklyn Area Chamber of Commerce, stated they are doing a hashtag contest. Take a photo in front of a business and post it to the Chamber Facebook page with the hashtag #explorebrooklyn to be registered to win a weekly \$25 gift card drawing. The final week is February 28, with a grand prize drawing also on March 4.

President's report – Bruner wished everyone a Happy Valentine's Day. He would like to mention the Swartz family lost their home and Jenny Kaurich put together a donation site that started at Bills in Oregon and then here on Saturday from 12-3. They did very well. As of March 1, there will no longer be a mask mandate in Dane County, so he will probably put on the next meeting discussion to eliminate Zoom and go with in-person meetings.

Bruner stated there is a correction on the agenda. The meeting minutes of January 24 are to be approved. He also noted on the minutes it's not a special meeting, just a regular meeting. **Olson made a motion to approve the minutes with the date change on the agenda and the subtraction of special meeting in the minutes.** Brennum seconded. Motion carried.

Olson **reviewed the invoices**, and the only correction was for the Hach bills. It was \$453.21 on the register tape and \$457.44 on the bill so there is difference of \$4.23. Kuhlman explained that the Hach reference document is printed at the time of order, and the only reason she can see for the difference is for shipping costs, and since the amount charged is lower than was on the original invoices, she didn't follow up. Olson stated otherwise the bills are fine. Bruner had a question on the fire department loan, it's the annual debt. Kuhlman said one is for the building and one for the fire engine, and the fire engine is now paid off. Brusberg also stated they looked good. **Brusberg made a motion to approve the bills as presented.** Olson seconded. Motion carried.

Alcohol license for Canterling Cafe, 233 Douglas Drive - Bruner would like to mention that they have plans in the spring to possibly build a patio on the outside. It will be fenced in. They will pull a permit for it. Arndt asked if they talked about extending business hours, because they're currently only open 6 to 11 a.m. Kuhlman said they discussed doing parties, etc., and that might be the reason for the licensing. **Brennum made a motion to approve the alcohol and beverage license for Canterling Cafe with the condition of having the patio fenced before having alcohol outside.** Brusberg seconded. Motion carried.

Ehlers feasibility analysis TID 3 - Bruner explained TID 2 only includes the first and second phase of the business park. That TID will have a sunset date that won't allow us to do development and recoup costs. We want to create a TID 3 for phase 3 and phase 4 of the business park, which gives us 20 years to do development and make investments into business park and recoup some of the costs.

(Hilari Rottier arrived) Bruner informed Hilari Rottier her license was approved, but before selling on the patio, it will need to be fenced. Rottier thanked the board.

TID 3 (continued) - Kuhlman said there are steps to go through to make a TID 3. TID 2 expires in 2032 and can only do expenses until 2028, so there's no way to do the rest of the development in that time. There are three phases, and we can stop at any phase. The first phase is the feasibility analysis. Second phase is project plan design and approval, and then it goes to state for approval. Phase one cost is approximately \$6,000. Bruner asked if costs can be recouped once TID created. Kuhlman will have to check, but in the meantime, it will be paid from fund balance.

Brusberg asked about a timeline. Kuhlman stated we will want to wait until after September to have it approved by the state, so we can use 2023 as our first year. Kuhlman stated we will have to annex the area into the village and amend the Urban Service Area amendment. **Brusberg made a motion to move forward with the three phases as presented for TID 3.** Brennum seconded. Motion carried.

Public Works/Utilities/Emergency Management – Spilde reported on the **2021 PW report year-end report** – a lot of treatment plant electrical issues. The plant is 12 years old and starting to see components fail and they're converting over to new as needed. May was the biggest event, all the damage at Legion Park. Had lateral issues, broken water lines, frozen lines. In August in well 2 they replaced the check valve in-house. Ordered the new truck in November, and they started feeding ferric at the treatment plant. Phosphorus removal, biologically ran for a year and got down low, and they started feeding ferric chloride. They were under 1 milligram per liter, and when they started feeding ferric, they got it down to .2 milligrams per liter. They wanted to see where it was before the permit is due, and then they have some data for next year. **2021 CMOM report** is required by DNR every year. It stands for Compliance Maintenance Operations and Management Plan. It's the operator's way of telling government if there are any issues. Last year we had three complaints of sanitary sewer backup complaints: two were owner's responsibility and one sewer backup. Didn't do any manhole repairs or sewer lining or replacing last year. They clean lift stations three times per year. Once a year they inspect the pumps. In 2021 no pump failures and one power issue. Sanitary sewer cleaning, in 2021 they cleaned all. When sewer main is plugged, they put it on a list and clean those in the spring and then clean the entire system in the fall. They did not TV any lines last year, and the CMOM plan will be updated again in 2026.

January PW report – a tree fell on well 2, no real damage. There was an issue at well 1 sending from well 1 to SCADA. They're still working on it. It takes six weeks to get the part. In the village have 20-30 homes designated problem areas that freeze. We run the water, so they don't freeze. That started on 10th of January. The frost, currently there is 2 feet in grass and 4 feet in road. DNR reports were submitted. LW Allen was here last week and had a pump control replaced. Community Building parking lot a light was blown over in the windstorm. They'll put two lights on the building instead of a pole, but it will be 6-8 weeks for lights to come. There was a gas odor complaint in the community building. RA came and also Alliant, but they found no issues.

February PW report – Had a new resident's house freeze on North Street, and they took care of it, so they've been added to water run list. Tool cat trade-in started. There was an issue at 102 W. Main with sewer lateral. A lot of sidewalk snow removal letters were sent out so far this year. The cutting edge, on the bottom of the snowplow there a piece of metal that wears out and saves the plow from wearing. In November that was \$300, and had to order another one in January, and it has doubled in price. Staff was CPR trained last month by EMS. All staff at public works did Diggers Hotline training. They're looking at doing tree removal. Public Works staff has been doing online safety training through the League of Wisconsin Municipalities. There as a motor vehicle accident at 201 Hilltop Circle that hit a pole. Alliant has changed it out. Bruner asked who they report to for safety. Spilde stated DNR does safety.

Resolution 2022-02 – Kuhlman explained that Public Works would like to carry over 2021 leftover funds in the tree removal/planting account and the brush grinding accounts to use in 2022. **Brusberg made a motion to accept Resolution 2022-02.** Arndt seconded. Motion carried.

Clerk's Report – Kuhlman handed out the **financials**. For January total deposits were \$1,251,681.11, most from tax collection, which is now finished. Withdrawals of \$1,406,490.98, and most for tax settlements, which are payments made to the two counties, Oregon School District and MATC. February settlements are going out this week. Green County we've collected 72.5% and Dane County 76.5% of taxes, and the rest will be collected in August. Green County Village's total tax collection so far is \$229,374.35 and Dane County Village's total is \$595,576.29. We will get our shared revenue and lottery payment. Bruner asked if we pay out of January, and we keep the rest. Kuhlman explained that in January we take the total percentage collected so far and pay that percentage of each entities' total, and in February we pay the additional percentage collected. Then in July the counties collect the remainder

and pay out the balance to all of the entities, including the Village. We had an open records request from Green County Constitutionals, requesting surety bonds and oaths of office for all the trustees. We sent them the oaths and our insurance policies errors and omissions and crime policy. She verified with attorneys before sending it out. We received a \$1,000 donation to the cemetery from a donor who wishes to be anonymous. Public Works will find a need in the cemetery. We sent out a bid proposal request for qualifications for engineering services for the EDA grant. She sent out a rough diagram of potential business locations for the rest of the business park. Bruner said if we get everyone who has contacted us to commit, we're halfway sold with phase 3 already.

Winter parking – Kuhlman said she sent out a starting point, but it's not set in stone. Olson stated there's a discrepancy in dates on the draft. It should be March 31. Kuhlman said it's a typo and will be fixed. She left those times and dates the same, so we don't have to replace signs. Brennum asked if this went through Deputy Grumke. Kuhlman confirmed. Bruner asked if we have specifics to contact regarding a snow emergency. Spilde there's a way through the 911 center where you only have to make one phone call. The way it reads now it has to be the president or another trustee, and not public works. Discussion on wording of snow emergency. Spilde asked if his department could do it, it would make it easier. Bruner recommended changing the wording that in the event that PW feels it's an emergency and can't reach president, he grants the authority to PW to make the call. Brusberg suggested village board or village president or PW director. Spilde said in 28 years we've declared one snow emergency. Bruner suggested wording of PW director in coordination with village president can call a snow emergency. Brennum said it might be easier to add another or into the statement so he could do it on his own. Brusberg agreed with Brennum. Discussion. Bruner asked about 32-87 as well. Brusberg asked if this takes away some of the struggles. Bruner said it's now a 24-hour period after it stops snowing. Arndt said that's in addition to the hours between 1 and 7 a.m. Spilde said for a normal snowfall they start at 4:00 a.m., with a snowfall of 4 inches or less. Olson asked if times in there help or make it worse. Is it better to say if we have a snow event over an inch of snow, we have no parking on the streets versus having times in there. Spilde said the reason the times were put in because the residents wanted the times in there. Best case scenario is no parking at any time, but we have to think about the residents. This year we didn't have typical snowfalls. It snowed a lot during the day, which is where we ran into issues. Discussion. Spilde said 90% of the time 1 a.m. to 7 a.m. no parking is fine. After 7 a.m. they're usually cleaned up. It's that 10% of the time, if it's enforced. Kuhlman said with the 24 hours, you have to think about businesses also. In speaking with Deputy Grumke, it would be a judgment call if the road is plowed, and someone is parked in front of a business. Brennum thinks we fixed the enforcement part at the last meeting with Grumke, working with PW. If this covers 90 percent, it is good enough. It's never going to be perfect. Discussion on signage. **Brennum made a motion to approve the changes with the one correction of adding or public works in Section 32-88 (a).** Brusberg seconded. Bruner stated there's a motion and second to approve the changes to 32-87 and 32-88. **Brennum made an amendment to the motion to add the typo correction to Section B in 32-87 to March 31.** Brusberg seconded the amendment. Motion carried.

Fire/EMS district agreement – Brusberg stated the intent is for the district agreement to be a living document. If they notice things in the language, tweaks can be made. Town of Rutland pushed for most of the changes. Nothing he could tell is material about this. It gives more flexibility. He's unsure about the change from audit to financial review. He would like to see a full audit. There's really no inherent difference between financial review and full audit. Brennum asked if the review is done by an outside source. Brusberg confirmed. A review is less costly. An audit carries more weight. Olson thinks we should stick to the audit. Kuhlman stated there is not a requirement for audit. Kuhlman mentioned there is a conflict in the new I, Appointment. Discussion. Brusberg said they discussed having goals and monitoring those goals. Brennum said it should be the district and not leave hiring and firing solely to the commission itself. Let's say they don't get the goals in place, which we've yet to see and it's concerning, because this was pushed through. If we don't have an opportunity as a district to say if x, y, and z are not met this is terms to dismiss, and the commission is saying something different, he thinks we should have a say. Bruner said we do have a say with our representative on the commission. Bruner said not every board is represented on the commission. Brennum stated an elected official is not on from every board. It should be the district should have the hiring and firing abilities. Bruner asked if something comes up and a decision is made to terminate the chief, we would have a joint meeting with all the boards. Brennum, Bachim, Brusberg and Olson

agree that it should be done by all the boards. Brusberg stated it protects both sides if a problem comes up. Brennum, Olson and Bachim like the full audit. Brennum asked if the commission can approve the changes without going to the boards. Kuhlman confirmed that the agreement can be approved by a vote of 4 out of 5, except unanimous approval is needed for budget approval and capital borrowing and dispute resolution. **Brennum made a motion for Brusberg to take to the Commission the changes under Section G, No. 2, being a full audit and not a financial review, and under H, No. 1, appointment of fire chief at the direction of the district, and reevaluate I.** Arndt seconded. Brusberg said the intent at the last district meeting was to start a goal setting process for Barber. That should be covered soon. Motion carried.

Brennum made a motion at 7:38 p.m. to adjourn. Olson seconded. Motion carried.

Linda Kuhlman, WCMC, CMTW
Clerk-Treasurer

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### Brooklyn Village Board Meeting Minutes February 28, 2022

The February 28, 2022, Village Board meeting of the Village of Brooklyn was called to order at 6:30 p.m. at the Brooklyn Community Building by President Mark Bruner. Trustees present were Dan Olson, Sean Brennum, Mike Brusberg, Jacob Bachim and Brandon Arndt. Trustee Kyle Smith was absent. Also present were Jon Solan, Sue McCallum, Deputy Merrick Grumke and Clerk-Treasurer Linda Kuhlman. Pledge of Allegiance.

**No public comments. Presidents' report** -- Bruner is hoping everyone is keeping Ukraine in their minds and that not too many get hurt. He will not be present for the March 14 board meeting. Clerk Kuhlman will open the meeting and take nominations for a temporary chair of the meeting. **Brennum made a motion to approve the February 14 minutes.** Arndt seconded. Motion carried.

**Council on Aging** – Sue McCallum reported that the last meeting scheduled was January 19, but she had to miss it. She met the following Monday with Rachel Brickner, the executive director. McCallum handed out copies of their newsletter to the board. The next meeting is March 16. The COVID policy has changed. The Oregon Village Board has given the executive director the ability to impose restrictions as necessary, so they will continue to wear masks. At the time of January meeting all meals were pickup only. They fill their volunteer positions quickly. They have 15-16 people that come in person. They will be back in person starting tomorrow. Senior Center received and are distributing N95 masks. They also discussed a more detailed budget for the Senior Center. They showed how the budget was done. They are part of the Village of Oregon's budget. She will share that when it's done, and she wants to include the village's demographics. Volunteering at the senior center-in 2021 they had 126 active volunteers that donated 664 hours, which equates to just over 3 full-time staff. This May they will have a brat bash and ice cream social in the summer; 6 summer concerts with food donated and then they sell the food, 3 in July and 3 in August. They hired an executive assistant. They will be getting contacts of nonprofits and will get together this fall for a nonprofit recruiting event for volunteers. If there are any questions for her to take back to the senior center, let her know. Bruner said it sounds like they're doing a hell of a job. The board thanked McCallum for attending the meeting. McCallum will send over the demographics and budgets. She will try to present in March.

**RFQ for Engineering firm** – Bruner stated we received replies from Baxter Woodman, Delta 3 and Strand. The initial review was done by Spilde, Kuhlman and himself. Scores were based on 20% on the firm's understanding of and approach to the project, 20% related project experience for the personnel, 20% for firm's related project experience and qualifications, 5% for firm's past work experience with the Village or Villages of similar size, and 20% for reference checks. Their recommendations were then taken to the PW Committee, but references were not back in time for the PW meeting. Each reviewer assigned a score to the three companies and came up with a composite score for each one. Some of the comments made: Baxter Woodman seemed to be very sparse on information. The presentation was basically what was in the request, and they didn't volunteer a lot. Delta 3 and Strand were very

comparable. The difference between the two was a matter of four points. On reference checks – Kuhlman did check with Cottage Grove for Strand. For Delta 3 she called with Village of Dickeyville. Both references said they were very happy with the work. Baxter and Woodman reference from Village of Waterford said everything was done well, but sometimes they get busy, and the village needed to give them a reminder on everyday items. They three companies were discussed at Public Works Committee, and based on the scoring, they voted to recommend to the board to award the contract to Strand. There were no questions by the board. **Bachim made the motion to award Strand the contract for the Business Park expansion.** Brennum seconded. Motion carried. (Solan left)

**102 W. Main Sewer lateral** – Bachim reported they had a coupling break on the sewer lateral going out to the lateral under Highway 92. When 92 was redone, the state had the couplings put in, a Fernco, which had a year warranty, and in the one year a couple of failures had to be redone. The building was empty or very little to no use for 20 years, so there was no chance to have the coupling tested. They went from no use, to trickling when it was just a shop, and now it's a music venue and there's substantially more water usage and sewer, and then they had a failure. The owner thought the village should take responsibility for it, but it's been so long. Public Works Committee discussed and decided to bring to the village board to pay half of the \$3,400 bill, so we're looking at \$1,700. Bruner said we did have failures with some of the connections. The sewer line was TV'd, and the break was at the coupling only, so that's why they decided to cover half. Olson described a Fernco coupling. Arndt thinks it's reasonable. Olson said the biggest reason why it wasn't so noticeable is the pipe holds 223 gallons of effluent out to the sewer, so it takes a long time to fill, but now that they're running a venue it doesn't take that long. Bachim said the owner has been told. **Brennum made a motion to approve the reimbursement of \$1,700 for 102 W. Main Street.** Arndt seconded. Motion carried.

**Tree removal company** – Bachim reported the bid openings were on Friday for tree removal. We received five bids. PW would recommend Johnson Tree Service as the lowest bid. Kuhlman said they have not received proof of insurance yet. Brennum asked if we've used any in the past. Olson said Jim's Tree Service has been used. Bachim agreed and also believes Capital was. He said Arbors and Johnson did not send in proof of insurance yet. Brusberg asked if there were any differences in terms of stump grinding. Bachim said no. Arndt asked if we were satisfied with Jim's in the past. **Brennum made a motion to go with Jim's Tree Service since their bid was complete and we've used them in the past.** Bachim is fairly sure they did send in insurance. Brusberg will second, if it was complete and we've been happy with them. Motion carried.

**Aluminum can recycling** – Bachim explained Public Works picks up Monday and Friday. Due to new cans having plastic in them, they have to spend a substantial amount of time sorting cans. We received \$339 on the last trip, and it cost us \$422. We had a loss of \$83.40. PW would like to no longer collect. The profits now go towards Rec. Bruner asked if there was a way that Rec could take this over. Olson thinks PW could store the cans, but it would take someone to pick up, sort and take to Monroe. Kuhlman and Olson said it's done once a year. Brusberg asked if it's worth \$330. Arndt said we barely have enough volunteers to cover our own events. Bruner suggested putting in the newsletter and putting signs up there. **Brennum stated if Recreation Committee doesn't think they can get a volunteer, he would make a motion to discontinue collecting aluminum cans.** Olson seconded. Motion carried. **Dumpster Days is May 6 through the 15.**

**Olson reviewed the bills.** He did not find anything but questioned the Alliant bill as pretty excessive. We did have a cold snap and fuel adjustments. Kuhlman said she compared with last year's, and usage is similar, but prices are up. **Olson made a motion to approve bills as presented.** Brusberg seconded.

**Extra Territorial Zoning application Union Road** - Kuhlman explained we receive copies of zoning requests within a mile and half of the village. We can review them and submit comments, but we have no vote. We received notice of a property split on Union Road. Brusberg asked if there would be zoning change following the property split. Olson said lot 1 is the main house and then everything around it is split off. He thinks it will stay agriculture.

Kuhlman said the zoning stays the same according to the application **Brennum made a motion to send Dane County an email that we have no comment.** Brusberg seconded. Motion carried.

**ARPA Funds – AEDs and additional fire extinguishers** – Arndt asked if one would be upstairs, one downstairs in community building and one at the village hall. They're about \$600 each according to Arndt. Extinguishers should have two downstairs at community building and one upstairs. Bruner said there should be one backstage in the gym and two on the main floor. Olson suggested talking to PW and see what's needed. There may be other spots that they need one. Kuhlman asked about AEDs at PW. Bruner and Bachim think they have one down there. **Brusberg made a motion to get 4 AEDs pending if there's a need for one at PW. Brennum seconded.** Motion carried. Kuhlman said it's coming out of ARPA funds. **Brennum made a motion to postpone discussion on fire extinguishers until we talk to Public Works.** Arndt seconded. Bachim asked if we have a company to do the inspections. Kuhlman said the fire extinguishers are inspected every year. Motion carried.

**Combs mapping** – Kuhlman explained that before we can begin annexation of the additional 55 acres in the business park area, we need to have it surveyed and mapped. Combs can map it for \$900. **Brennum made a motion to approve Combs for mapping services of \$900.** Olson seconded. Motion carried.

**Clerk's report** – Kuhlman reported that additional Dane County Deputies started last week, with 4 four-hour shifts scheduled per week. We've sworn in four additional officers so far. One works third shift in the area, so he will run through the village sometimes during that shift as well. Brennum asked Deputy Grumke how it's working. Grumke said it's working well so far. Grumke and one of the overtime deputies worked the last snowfall and gave out warnings and tickets. Bruner confirmed with PW that the number of cars on the street was considerably less than previous snows. Kuhlman handed out stats from Dane County Sheriffs for 2021, and we will start reporting quarterly to the board. The pickleball players have donated \$577 to Recreation Committee as a thank you for allowing them to use the building. They also thanked PW and Clerk's office with a lunch. New Election rules are in place now. There will be no drop boxes for absentee ballots. We will not be using the utility drop box for absentee ballots. If something gets dropped, we will call them to pick it up. Also, the ballot needs to be returned by the voter only. You cannot return it for someone else. Ballots may be mailed back as well. Election training will be conducted over the next few weeks with our workers. Kuhlman asked if clerk and deputy clerk can attend the Municipal Treasurer's Association conference April 27-29 in LaCrosse. It's \$135 each plus hotel. Kuhlman will be reimbursed one night hotel because she's President Elect and will be sworn in as President at this conference. Kuhlman attended Ehlers conference last week, and the topics were centered around economic development, so it was useful with what we're discussing now. **Brennum made a motion to approve two rooms for the clerk and deputy clerk for the MTAW conference in LaCrosse and tuition for the conference.** Brusberg seconded. Motion carried. Olson abstained.

**Website update** – Kuhlman sent a link to the updated website to the board for comments. She and deputy clerk looked at it, and there's a few corrections needed. It now has some quick links on the side of the home screen for easy access and it has a scrolling bar for important information. You can subscribe to get updates. We're looking for high resolution photos to use on the home page. Discussion on updates before going live.

**Zoom meetings** – Bruner stated the mandate ends tomorrow for masking, so do we want to continue doing zoom. Brusberg asked if we have had any attendees. We've only had two attendees. License expires in October. Brennum thinks it's worth keeping through the election. He said not everyone is comfortable, and people are still using masks and it's still highly recommended. Bruner suggested we can do it for another month and address again in April. Brennum suggested going month to month.

**Fire/EMS Commission** – Brusberg discussed the district agreement. Some things were removed from earlier drafts. They talked about financial review versus audit, and they struck the language on financial review and left the audit language. The appointment of fire chief, they tried to tighten up that language. The draft here makes an attempt and it's better. The big piece they discussed was firing of the fire chief and what kind of vote is needed. Our board thought it should be a district type decision. They didn't like the fact of having all 20 members of all boards present

to do so. There was a lot of discussion surrounding it. They talked it through. They landed on a compromise, that it has to be done by unanimous vote of all commission members. As long as he sits on the commission, he won't make a decision without talking to the board. Brennum said it is a good concession. He still likes the idea of the district doing it. We fought for so long to have an elected official on the commission. This is the next best thing but not best-case scenario. They could have said no to all of it. Bruner thinks it makes sense, rather than trying to get all five boards together to make the decision. Brusberg will still push to get goals and objectives and having good rules in place, like time tracking and a biannually check in on the goals and see how he's progressing. Barber has a draft of goals and Brusberg shared Kuhlman's list. They will talk more. He'd like to have Barber make a list and bring it to the board. **Brennum made a motion to sign the new fire agreement with the new language.** Brusberg seconded. Motion carried.

Brusberg has copies of **statistics, the minutes from prior meeting and budgets** showing the unallocated funds. He explained the balance sheets. On the fire side there was zero unallocated balance at end of 2020 and now it's \$55,000. There was a lot of concern on the EMS side because we're subsidizing \$38,700 to EMS to cover this year's budget. EMS side went down in unallocated funds due to the reserve balance increasing and carrying over money to the 2022 budget. Brusberg said there is budget discipline that needs to be set better. He went through the calls. **There were 15 requests for response for fire in January. EMS had 20 runs in January.** When hired Barber as full time, they never did a communitywide announcement. **It might be good to put that out there that we have a new full-time fire chief.** The board thought it is a good idea to let everyone know, and also that the deputy chief fire is Spilde, and deputy chief EMS is Wicik. **The Commission approved moving forward with the website proposal.** The intent is to have all the information and materials posted there. The cost was \$1,950. \$550 is an annual cost. It's also with Town Web. They are getting quite a few additional volunteers. One is in class. They have a new LTE in training and two other parties reached out showing interest. They had a meeting on February 22 with Madison Emergency Physicians for medical director engagement. It will also provide a good licensing and training option. Arndt said MEP is for St. Mary's and does a lot of teaching for EMS. A lot of potential field work taking place in the future. Olson asked about a discussion regarding municipalities using ARPA funds to reimburse for 2020 hazard pay. Brusberg said that is dead now and won't be brought up again.

**PZ Commission** did not a quorum at the last meeting to approve the December 16 minutes. **Brennum made a motion to approve PZ Commission minutes from December 16.** Olson seconded. Motion carried. Bruner said they are finally done with PZ ordinance updates, so probably March 28 for public hearing and approve ordinances. They have a couple other issues they're looking into and hopefully will have resolution in March.

**Finance** – Brusberg said we had discussion about the Televic sound system. We want to get more numbers. The costs are pretty high, from \$7,600 to \$22,000. Kuhlman will reach out to other companies for ideas, one in Madison and Audio Contractors in Oregon. They talked about sewer connection fees and water impact fees. There are no changes needed in the near term but might have to be looked at as we go through the business complex. TID 1, downtown area, there's \$74,000 of increment that expires in 2023. We're looking at getting numbers for potentially putting in solar crosswalks from the community building across Rutland and in front of the Post Office by Market Street. The question is how far on 92 can we go down. We talked about road fixes, a raised garden or flower bed. TID 3, there are costs involved, and we're going to move forward with that. Uses of ARPA dollars - quotes were done in the past for electrical and HVAC at the community building, and we'll relook at those, and may look at a refresh of the kitchen, office chairs for PW and also community building tables and chairs, and parks getting a sizable chunk. Kuhlman explained the ARPA final rule came out and the biggest change is that municipalities can now use funds up to their limit as lost revenue and use it for any expense. Brusberg asked the board to start thinking about things from committees. Bachim said PW looked into crosswalks and it was close to \$15,000 to \$20,000 in one area. Bruner said that is coming out of TID money. Bachim said it should be looked at by the Dollar General as well. Bruner said TID money can't be used for that, but we could use ARPA funds. Bachim suggested Lincoln Street and North Rutland.

**Brennum made a motion at 8:02 p.m. to adjourn.** Olson seconded. Motion carried.





**Spring Election – Tues., April 5<sup>th</sup>**  
**Polls will be open from**  
**7 am to 8 pm at the Brooklyn**  
**Community Building (Lower Level)**  
**102 N. Rutland Ave.**

~~~~~



Current Get Fit Class Schedule

Wednesday - 6:00pm
YOGA SLOW FLOW

~~~~~



## **Free Family Movie Night** **Saturday, April 2nd**

**Clue:**  
**“Is this where magic comes from?”**

**Doors Open at 6:00pm**  
**Movie Starts at 6:30pm**



# Get Help With Overdue Home Bills

## How It Helps

The pandemic has financially impacted thousands of Wisconsin families.

If you're finding it hard to make ends meet, Wisconsin Help for Homeowners is a new statewide program that can help with overdue bills like your mortgage payment, property taxes, and utilities, including internet.

*You can apply even if you haven't been sick with COVID-19.*

## Who Can Apply

If You Are A Home Owner:

- Single-Family Home
- Duplex
- Condo
- Manufactured Home

If You Have Been Financially Impacted by COVID-19:

- Fewer Paid Hours at Work
- Loss of Wages
- Job Loss
- Increased Household Costs



**Visit [HomeownerHelp.WI.gov](https://HomeownerHelp.WI.gov) or  
call 1-855-2HOMEWI to learn more**



**NATIONAL WEATHER SERVICE MILWAUKEE**



# **STORM SPOTTER TRAINING 2022**



**WEDNESDAY  
MARCH 30 2022**

**1:00-3:00 PM OR 6:30-8:30 PM  
MADISON COLLEGE-TRUAX MAIN BUILDING  
ROOM D1630 CAFE ANNEX  
1701 WRIGHT ST, MADISON**

**FREE TRAINING: OPEN TO THE PUBLIC  
NO REGISTRATION**



**SPONSORED BY DANE  
COUNTY EMERGENCY  
MANAGEMENT**

# Storm Spotter Training

## *2 Classes Offered !*

Thursday, March 31, 2022

1:00 p.m.-3:00 p.m.

Monroe Fire Department #1

*Current masking requirements will be followed*

601 W 17th Street, Monroe

AND

6:30 p.m.— 8:30 pm

Juda Fire Dept. — Community Room

N2350 County Road S, Juda



Instructed by meteorologists from the  
National Weather Service - Milwaukee Sullivan



*The focus of this training will be how volunteers can  
correctly spot and also report severe weather to the  
National Weather Service.*

*YOU DO NOT have to become spotter to attend !*

*The information you receive may save your life or your family's life !*

Sponsored by Green County Emergency Management

Seating is limited! Please pre-register by calling  
Green County Emergency Management 328-9416.







Brooklyn Area Chamber of Commerce presents a

## **BUSINESS FAIR**

**MAY 3, 2022 – 5 to 8 p.m.**

@Brooklyn Community Building

(50-50 raffle, door prizes, food,  
activities for kids - more details to follow)

## March 2022 News from Your Senior Center

By Rachel Brickner Every month the Senior Center plans a few free, informational events for people to take advantage of. These events cover a broad range of subjects and are presented by a variety of organizations and speakers.

On March 22 the Senior Center will host a presentation titled: Grief 101—Grief Basics and Words that Comfort. This program begins at 1:00 and the speaker will be Claire O'Dea from Agrace Hospice. This presentation will focus on ways to support people who are grieving. It will cover the basics of grief and the grieving process, as well as common reactions to grief. Participants will learn words and phrases that are helpful, and some that might be hurtful, to grieving people.

Another up-coming educational program is called "We All Forget: Is It Normal Aging or Should I Be Concerned?" Rose Kearney from the Alzheimer's and Dementia Alliance of Wisconsin will be addressing that subject of Friday, April 8 at 1:00. Her presentation will include information about how our memories work, what is normal for our brains as we age, and what we can do if we are concerned for ourselves or others.

If either of those programs sounds interesting to you, come to the Senior Center when they are scheduled, take a seat, and absorb the information. It is that simple.

Even if neither of those programs is of interest to you, it is worthwhile to pay attention to the Senior Center's Newsletter to see what educational offerings are scheduled each month. Past programs have covered topics related to nutrition, identity theft, green burials, quilting, bee keeping, osteoporosis and many more.

If you would like to receive the monthly Senior Center Newsletter, the Rome Corners Reporter, but don't know how to get it, please call the Senior Center at 608-835-5801 and ask. You can receive the Newsletter via US mail, email or by picking one up at a variety of locations.

**Click on link below to read the**

[March 2022](#)

**Senior Center Newsletter**



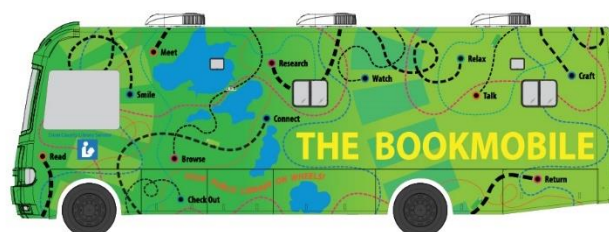
## Oregon Public Library Dolly Parton's Imagination Library



Dolly Parton's Imagination Library is BACK!  
Each month families can receive a free book in the mail for their young child.

Free for families with children ages 0-5 living in Dane County. Check out the link below to sign up.

<https://www.madisonreadingproject.com/imaginationlibrary>



The Bookmobile is returning to more "normal" hours. Beginning in March, the Brooklyn stop will be at the Commercial St. gazebo on Thursdays from 6:00-7:30. The Full Bookmobile schedule can be found here: <https://www.dcls.info/bookmobile-schedule>

Library staff will continue wearing masks at least through March. Visitors are not required to but are encouraged to mask as well.



## **The Pantry Press Distribution Dates & Times**

### **March**

Tues., 3/22 from 9-11 am  
Tues., 3/29 from 9-11 am  
Thurs., 3/31 from 4-6 pm  
Sat., 4/2 from 9-11 am  
Tues., 4/5 from 9-11 am  
Tues., 4/12 from 9-11 am  
Thurs., 4/14 from 4-6 pm  
Tues., 4/19 from 9-11 am  
Tues., 4/26 from 9-11 am  
Thurs., 4/28 from 4-6 pm

Click on the link below to read the  
complete newsletter:

[OAFP Newsletter](#)



Accurate Appraisal, LLC will be  
visiting properties within our area in  
the next 30 days.



Jug Prairie Cemetery Association  
Annual Meeting  
Sat., April 2, 2022  
1 pm at the Brooklyn Township Hall  
400 W. Main St. Brooklyn, WI



Recreation Department  
**will no longer** be  
collecting aluminum  
cans.



**Spring  
Dumpster  
Days**

May 6th thru May 15<sup>th</sup>

### **Hours:**

Monday thru Friday 2 pm to 7 pm  
Saturdays 10 am to 4 pm  
Sundays 10 am to 2 pm



## Congratdulations Mason



The Brooklyn Fire & EMS Protection District would like to congratulate and welcome Mason Barber as its new full-time Chief. The District consists of the Town of Rutland, Town of Brooklyn, Town of Oregon, Town of Union, and Village of Brooklyn.

Mason joined the Brooklyn Fire Department in 2004 and EMS in 2019. He has held progressive officer roles since 2009, and in 2019 he was selected by the members to be the volunteer fire chief. While being a member of Brooklyn Fire & EMS he also has been a volunteer with Evansville Fire Department. His past career was in the automotive industry and as an instructor at MAT. Most recently he was the fire equipment technician for the Stoughton Fire Department. As you can see, Mason has the experience and skills to lead the Brooklyn Fire & EMS departments into the future.

In his new role, Mason will have scheduled EMS, Fire, and office hours. If you have any questions or concerns, feel free to stop in or call (608) 455-3812. Mason will be assisted in his role as Chief by Leif Spilde as the Fire Division Chief, and Justin Wicik as the EMS Division Chief. Congratulations, again.






## What is an Alzheimer's Association Support Group?

A support group is a safe place to learn, offer and receive helpful tips and meet others coping with Alzheimer's disease or other dementia. Meetings typically take place monthly, and are always free, and are open to the public.

**Register:** To register for a support group: **Contact the 24/7 Helpline 800.272.3900 or Visit [www.alz.org/crf](http://www.alz.org/crf)**

You will receive connection information after you register. For information on Support Groups in Spanish, contact 414.431.8811.

| Statewide Virtual Support Groups                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | alzheimer's  association |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Support Group                                                            | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Time                                                                                                        |
| For Persons Living with Mild Cognitive Impairment (MCI)                  | 2 <sup>nd</sup> Wednesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10:00-11:30 am                                                                                              |
| Family Caregivers for a Loved One with Dementia Living at a Facility     | Every other Friday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10:00-11:30 am                                                                                              |
| Family Caregivers for a Loved One with Dementia in the Early Stages      | 4 <sup>th</sup> Tuesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10:00-11:30 am                                                                                              |
| Family Caregivers for a Loved One with Frontotemporal Degeneration (FTD) | 3 <sup>rd</sup> Wednesday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6:00-7:30 pm                                                                                                |
| Grief & Bereavement Support Group                                        | For persons who have experienced the death of their loved one affected by Alzheimer's disease or related dementia. Family members express they have grieved the loss of their loved one twice. Their initial grief often begins when the person experiencing the disease is no longer the individual that they were and the second time when death occurs. This Support Group will help provide bereaved individuals with a non-threatening atmosphere to explore feelings, emotions and needs. Call Shai Wise at 414.775.7578 for upcoming date and details |                                                                                                             |



## Regional Virtual Support Groups

(while based out of certain counties, anyone is welcome to attend support groups regardless of location)

alzheimer's  association

| Support Groups                   | City         | County    | Meeting Day             | Meeting Time   |
|----------------------------------|--------------|-----------|-------------------------|----------------|
| Virtual Coffee for Caregivers    | Middleton    | Dane      | 2 <sup>nd</sup> Monday  | 5:30-6:30 pm   |
| Caregiver Support Group          | New Richmond | St. Croix | 1 <sup>st</sup> Tuesday | 9:00-10:30 am  |
| Phone In Caregiver Support Group |              |           | Last Tuesday            | 10:00-11:30 am |

SENIOR CENTER IS WORKING TO  
RE-OPEN MEMORY CAFE.  
INFORMATION TO COME. OR CALL:  
608-835-5801

**ALZConnected** ([alzconnected.org](http://alzconnected.org)) is a free online message board for caregivers and those who have Alzheimer's or another related dementia. If you cannot locate a virtual support group available during a time that works for you, ALZConnected may be a support solution for you.

**Many support groups are currently transitioning to in-person meetings. To find out more about groups meeting in-person in your area, or to register for a virtual support group:**

**Contact the 24/7 Helpline 800.272.3900 or visit [www.alz.org/crf](http://www.alz.org/crf)**





Arbor Day is just around the corner here are some fun activities to start celebrating

Also check out the Village website for more Arbor Day Activities



## My Favorite Tree Crossword



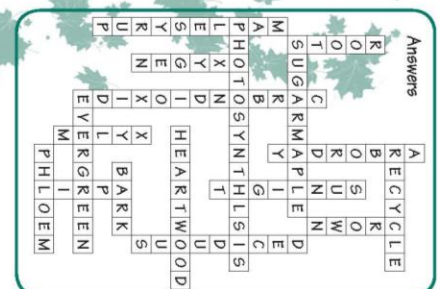
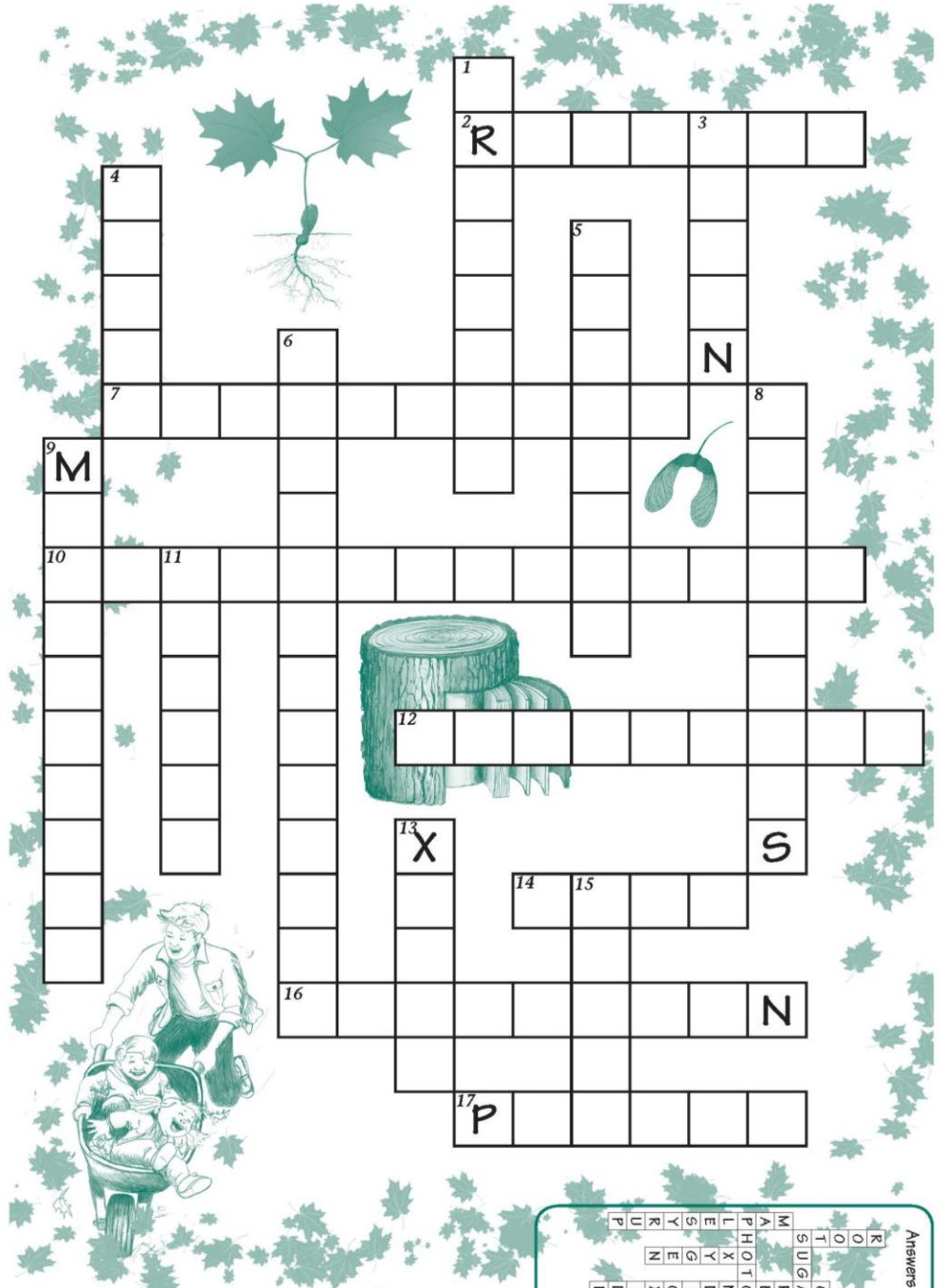
See if you can find the words in this crossword puzzle.

### Across

2. We do this to newspaper and plastic to help conserve trees.
7. Wisconsin's state tree (also the state tree of New York, Vermont and West Virginia).
10. The process that leaves use to make food from the sun.
12. The inner-most woody core of a tree.
14. This covers and protects the tree.
16. Trees that keep their leaves year round.
17. Tiny tubes that carry food made by the leaves down to the branches, trunk and roots.

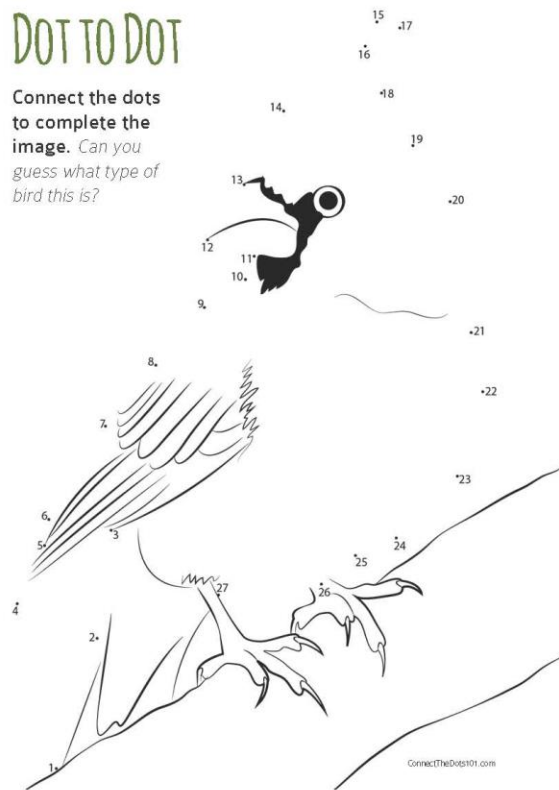
### Down

1. A national holiday where we celebrate trees.
3. The name given to the branches and leaves at the top of a tree.
4. Holds a tree in place and absorbs water, minerals and nutrients.
5. Helps the tree produce food with the help of soil nutrients, carbon dioxide and water. Hint: it's very bright and found in the sky.
6. Trees use this gas in the air to help them make food.
8. Trees that drop their leaves in winter.
9. Delicious product of a maple tree made by boiling its sap.
11. Trees release this gas which helps us breathe.
13. Another name for sapwood.
15. The month of the year when we celebrate Earth Day and Arbor Day.



## DOT TO DOT

Connect the dots to complete the image. Can you guess what type of bird this is?



## WORD SEARCH

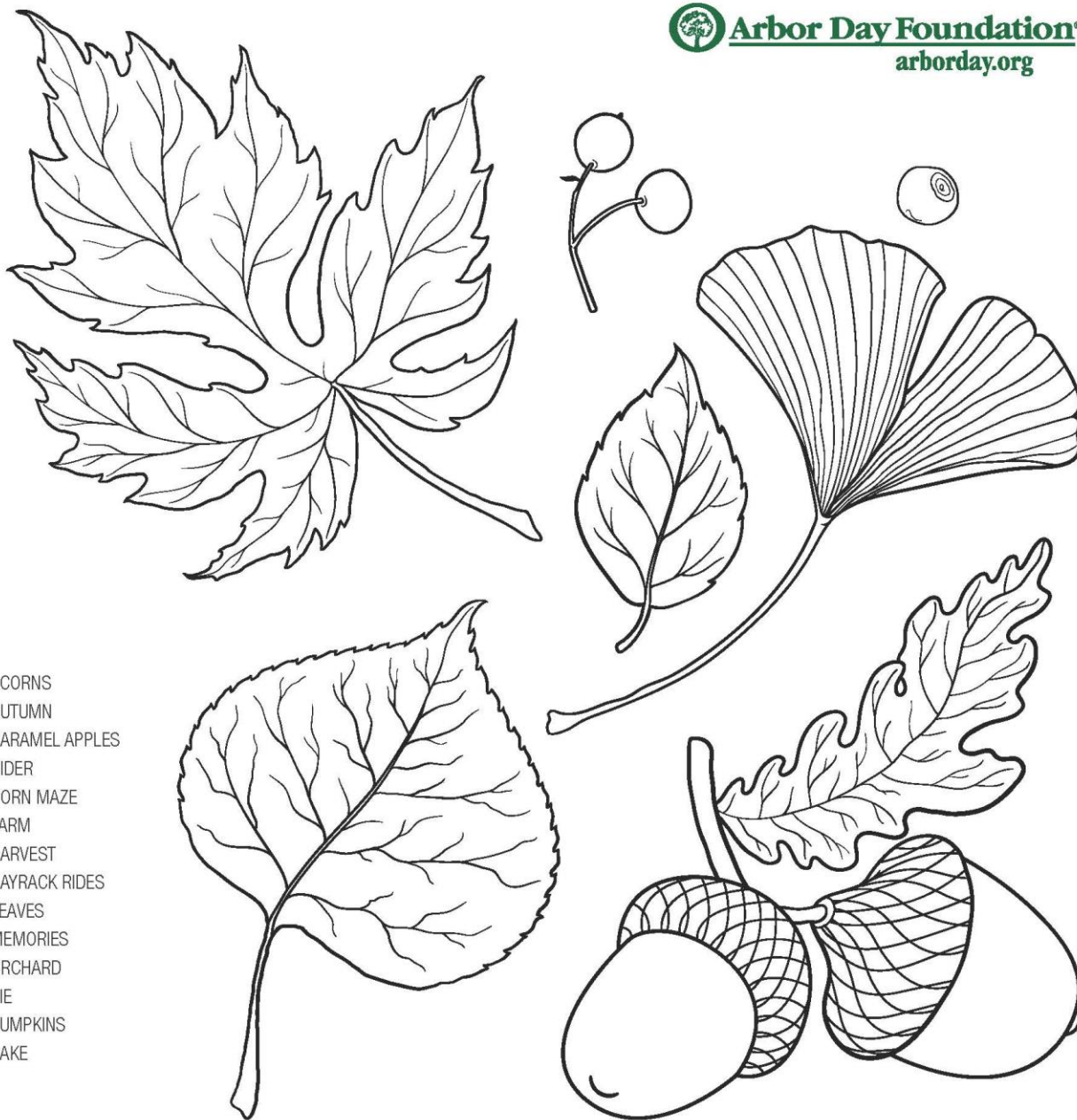
Find these tree-related words in the word search grid.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E | Z | A | M | N | R | O | C | C | M | F | L | E | G | G | E | V | T | U | I |
| O | R | C | H | A | R | D | E | A | X | R | Z | X | S | I | T | O | G | H | U |
| M | V | F | R | Q | A | V | K | R | P | U | A | H | P | B | B | H | A | L | C |
| S | I | O | F | C | J | D | A | A | P | U | R | F | E | T | W | Y | E | W | R |
| M | J | F | T | U | Y | G | R | M | S | C | C | C | Q | D | R | S | M | O | T |
| X | H | W | S | L | O | T | U | E | Z | X | T | T | R | A | C | N | O | N | G |
| S | A | A | Z | U | S | C | V | L | S | H | I | W | C | S | C | I | Z | F | Y |
| A | E | M | C | E | C | O | O | A | F | C | C | K | R | U | Y | K | G | H | B |
| F | O | I | V | O | P | W | S | P | K | A | R | Q | O | R | C | P | H | G | W |
| T | N | R | R | B | R | J | Y | P | E | I | P | G | F | C | V | M | P | X | X |
| F | A | J | G | O | H | N | Y | L | D | U | C | K | U | W | M | U | T | T | K |
| H | U | S | U | M | M | S | S | E | R | O | L | K | H | U | P | P | N | J | U |
| L | T | T | L | I | L | E | S | S | Z | F | F | U | E | Z | B | V | O | N | R |
| V | U | G | Q | E | E | A | M | W | J | I | Q | D | R | D | G | L | N | N | R |
| S | M | F | A | I | W | N | Z | S | Z | P | U | O | Z | I | L | E | J | T | Z |
| N | N | V | W | R | A | H | B | Z | W | N | J | L | L | F | E | K | P | Q | M |
| D | E | U | H | G | A | U | O | V | I | W | M | R | C | C | U | G | E | U | C |
| S | G | S | Q | K | D | V | K | A | R | I | P | J | B | C | V | K | Z | G | S |
| C | G | X | Y | D | R | E | D | I | C | F | A | Q | Z | A | Q | X | F | Q | C |
| Q | W | K | W | P | K | P | G | W | O | N | R | G | R | Q | A | E | G | C | G |

ACORNS  
AUTUMN  
CARMEL APPLES  
CIDER  
CORN MAZE  
FARM  
HARVEST  
HAYRACK RIDES  
LEAVES  
MEMORIES  
ORCHARD  
PIE  
PUMPKINS  
RAKE

# CARLY'S KIDS CORNER ACTIVITY SHEET

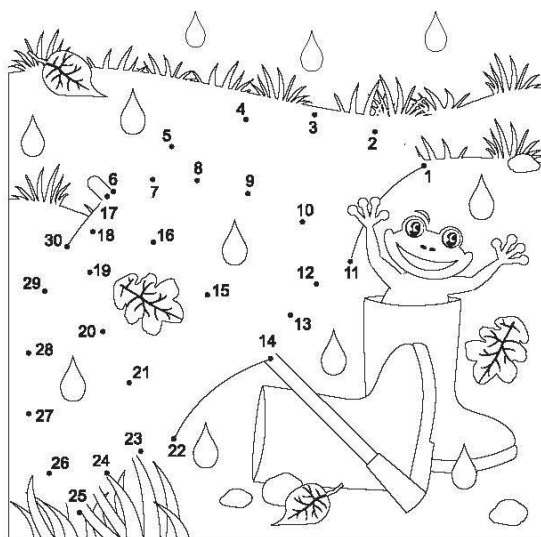
 **Arbor Day Foundation®**  
arborday.org





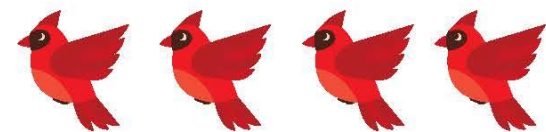
## DOT TO DOT

Connect the dots to complete the image.



## WHICH ONE IS DIFFERENT?

Circle the image that is different from the others in each row.



# CARLY'S KIDS CORNER ACTIVITY SHEET



## DID YOU KNOW?

Oak trees produce acorns and grow from acorns. Acorns are one of the most important food sources for wildlife.



## MAZE

Help the fox get to the tree.

## 2021 Consumer Confidence Report Data

### BROOKLYN WATERWORKS, PWS ID: 12300750

#### Water System Information

If you would like to know more about the information contained in this report, please contact Leif Spilde at (608) 455-1842.

#### Opportunity for input on decisions affecting your water quality

The Village of Brooklyn Board meets on the second and fourth Monday nights of each month community building 630pm.

#### Health Information

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

#### Source(s) of Water

| Source ID | Source      | Depth (in feet) | Status |
|-----------|-------------|-----------------|--------|
| 1         | Groundwater | 616             | Active |
| 2         | Groundwater | 670             | Active |

To obtain a summary of the source water assessment please contact, Leif Spilde at (608) 455-1842.

#### Educational Information

The sources of drinking water, both tap water and bottled water, include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally- occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which shall provide the same protection for public health.

Definitions

| Term               | Definition                                                                                                                                                                                                                                                                 |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AL                 | Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.                                                                                                                            |
| HAL                | Health Advisory Level: The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.                                                                                                                        |
| Level 1 Assessment | A Level 1 assessment is a study of the water system to identify potential problems and determine, if possible, why total coliform bacteria have been found in our water system.                                                                                            |
| Level 2 Assessment | A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine, if possible, why an E. coli MCL violation has occurred or why total coliform bacteria have been found in our water system, or both, on multiple occasions. |
| MCL                | Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.                                                                             |
| MCLG               | Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.                                                                                                 |
| MFL                | million fibers per liter                                                                                                                                                                                                                                                   |
| MRDL               | Maximum residual disinfectant level: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.                                                       |
| MRDLG              | Maximum residual disinfectant level goal: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.                           |

| Term      | Definition                                                                                                                                                                                             |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| mrem/year | millirems per year (a measure of radiation absorbed by the body)                                                                                                                                       |
| NTU       | Nephelometric Turbidity Units                                                                                                                                                                          |
| pCi/l     | picocuries per liter (a measure of radioactivity)                                                                                                                                                      |
| ppm       | parts per million, or milligrams per liter (mg/l)                                                                                                                                                      |
| ppb       | parts per billion, or micrograms per liter (ug/l)                                                                                                                                                      |
| ppt       | parts per trillion, or nanograms per liter                                                                                                                                                             |
| ppq       | parts per quadrillion, or picograms per liter                                                                                                                                                          |
| SMCL      | Secondary drinking water standards or Secondary Maximum Contaminant Levels for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards. |
| TCR       | Total Coliform Rule                                                                                                                                                                                    |
| TT        | Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.                                                                                               |

### Detected Contaminants

Your water was tested for many contaminants last year. We are allowed to monitor for some contaminants less frequently than once a year. The following tables list only those contaminants which were detected in your water. If a contaminant was detected last year, it will appear in the following tables without a sample date. If the contaminant was not monitored last year, but was detected within the last 5 years, it will appear in the tables below along with the sample date.

### Inorganic Contaminants

| Contaminant (units) | Site | MCL | MCLG | Level Found | Range         | Sample Date (if prior to 2021) | Violation | Typical Source of Contaminant                                                                          |
|---------------------|------|-----|------|-------------|---------------|--------------------------------|-----------|--------------------------------------------------------------------------------------------------------|
| ARSENIC (ppb)       |      | 10  | n/a  | 0           | 0 - 0         | 7/7/2020                       | No        | Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes |
| BARIUM (ppm)        |      | 2   | 2    | 0.008       | 0.006 - 0.008 | 7/7/2020                       | No        | Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits             |



| Contaminant (units)   | Site | MCL | MCLG | Level Found | Range           | Sample Date (if prior to 2021) | Violation | Typical Source of Contaminant                                                                                                              |
|-----------------------|------|-----|------|-------------|-----------------|--------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|
| FLUORIDE (ppm)        |      | 4   | 4    | 0.1         | 0.1 - 0.1       | 7/7/2020                       | No        | Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories                  |
| NICKEL (ppb)          |      | 100 |      | 9.8000      | 2.0000 - 9.8000 | 7/7/2020                       | No        | Nickel occurs naturally in soils, ground water and surface waters and is often used in electroplating, stainless steel and alloy products. |
| NITRATE (NO3-N) (ppm) |      | 10  | 10   | 0.07        | 0.07 - 0.07     |                                | No        | Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits                                                |
| SODIUM (ppm)          |      | n/a | n/a  | 2.90        | 2.60 - 2.90     | 7/7/2020                       | No        | n/a                                                                                                                                        |
| THALLIUM TOTAL (ppb)  |      | 2   | 0.5  | 0.2         | 0.0 - 0.2       | 7/7/2020                       | No        | Leaching from ore-processing sites; Discharge from electronics, glass, and drug factories                                                  |

| Contaminant (units) | Action Level | MCLG | 90th Percentile Level Found | # of Results                                 | Sample Date (if prior to 2021) | Violation | Typical Source of Contaminant                                                                          |
|---------------------|--------------|------|-----------------------------|----------------------------------------------|--------------------------------|-----------|--------------------------------------------------------------------------------------------------------|
| COPPER (ppm)        | AL=1.3       | 1.3  | 0.4200                      | 0 of 10 results were above the action level. | 8/3/2020                       | No        | Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives |
| LEAD (ppb)          | AL=15        | 0    | 1.40                        | 0 of 10 results were above the action level. | 8/3/2020                       | No        | Corrosion of household plumbing systems; Erosion of natural deposits                                   |

#### Radioactive Contaminants

| Contaminant (units)              | Site | MCL | MCLG | Level Found | Range     | Sample Date (if prior to 2021) | Violation | Typical Source of Contaminant |
|----------------------------------|------|-----|------|-------------|-----------|--------------------------------|-----------|-------------------------------|
| GROSS ALPHA, EXCL. R & U (pCi/l) |      | 15  | 0    | 2.0         | 1.8 - 2.0 | 7/7/2020                       | No        | Erosion of natural deposits   |
| RADIUM, (226 + 228) (pCi/l)      |      | 5   | 0    | 0.9         | 0.0 - 0.9 | 7/7/2020                       | No        | Erosion of natural deposits   |
| GROSS ALPHA, INCL. R & U (n/a)   |      | n/a | n/a  | 2.4         | 2.2 - 2.4 | 7/7/2020                       | No        | Erosion of natural deposits   |
| COMBINED URANIUM (ug/l)          |      | 30  | 0    | 0.7         | 0.6 - 0.7 | 7/14/2020                      | No        | Erosion of natural deposits   |

### Contaminants with a Health Advisory Level or a Secondary Maximum Contaminant Level

The following tables list contaminants which were detected in your water and that have either a Health Advisory Level (HAL) or a Secondary Maximum Contaminant Level (SMCL), or both. There are no violations for detections of contaminants that exceed Health Advisory Levels, Groundwater Standards or Secondary Maximum Contaminant Levels. Secondary Maximum Contaminant Levels are levels that do not present health concerns but may pose aesthetic problems such as objectionable taste, odor, or color. Health Advisory Levels are levels at which concentrations of the contaminant present a health risk.

| Contaminant (units) | Site | SMCL (ppm) | HAL (ppm) | Level Found | Range       | Sample Date (if prior to 2021) | Typical Source of Contaminant                            |
|---------------------|------|------------|-----------|-------------|-------------|--------------------------------|----------------------------------------------------------|
| IRON (ppm)          |      | 0.3        |           | 1.10        | 0.03 - 1.10 | 2/7/2017                       | Runoff/leaching from natural deposits, industrial wastes |
| MANGANESE (ppm)     |      | 0.05       | 0.3       | 0.10        | 0.03 - 0.10 | 2/7/2017                       | Leaching from natural deposits                           |

### Health effects for any contaminants with MCL violations/Action Level Exceedances/SMCL exceedances/HAL exceedances

#### Contaminant Health Effects

**IRON** Waters containing iron in quantities above the SMCL are not hazardous to health but may be objectionable for taste, odor, or color.

**MANGANESE** Waters containing manganese in quantities above the SMCL are not hazardous to health but may be objectionable for taste, odor, or color.

### Additional Health Information

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Brooklyn Waterworks is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at [www.epa.gov/safewater/lead](http://www.epa.gov/safewater/lead).

# April

# 2022

| Sunday                                                               | Monday                                                                                | Tuesday                                                                               | Wednesday                                                        | Thursday                                                                                              | Friday                         | Saturday                                                                                   |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|
| Pickleball & Yoga classes held at Community Bldg 102 N. Rutland Ave. | *\$5/Tire Contact Clerk's Office for stickers 608-455-4201                            |                                                                                       |                                                                  |                                                                                                       | Pickleball 8a-5p <sup>1</sup>  | FREE Family Movie Night – Doors Open at 6p, Movie 630p <sup>2</sup>                        |
| Pickleball 10a-Noon <sup>3</sup>                                     | Pickleball 8a-5p <sup>4</sup>                                                         | <b>ELECTION DAY</b><br>*Tires, Oil & Battery Pick up<br>Pickleball 8a-5p <sup>5</sup> | Garbage<br>Pickleball 8a-5p<br>Yoga 6p <sup>6</sup>              | Pickleball 8a-9p<br>Bookmobile @Gazebo 6-730p <sup>7</sup>                                            | Pickleball 8a-5p <sup>8</sup>  | <sup>9</sup>                                                                               |
| Pickleball 10a-Noon <sup>10</sup>                                    | Pickleball 8a-5p <sup>11</sup><br><b>Finance Mtg</b><br><b>Village Board Mtg 630p</b> | Pickleball 8a-5p <sup>12</sup>                                                        | Garbage & Recycling<br>Pickleball 8a-5p<br>Yoga 6p <sup>13</sup> | Pickleball 8a-9p<br>Recreation Mtg 530p<br>Bookmobile @Gazebo 6-730p <sup>14</sup>                    | Pickleball 8a-5p <sup>15</sup> | <b>Easter Egg Hunt</b><br>Watch Recreation Facebook/Website for more details <sup>16</sup> |
| Pickleball 10a-Noon <sup>17</sup>                                    | Pickleball 8a-5p <sup>18</sup><br><b>Public Works Meeting</b>                         | Pickleball 8a-5p <sup>19</sup>                                                        | Garbage<br>Pickleball 8a-5p<br>Yoga 6p <sup>20</sup>             | Pickleball 8a-9p<br><b>Planning &amp; Zoning Mtg 630 p</b><br>Bookmobile @Gazebo 6-730p <sup>21</sup> | Pickleball 8a-5p <sup>22</sup> | <sup>23</sup>                                                                              |
| Pickleball 10a-Noon <sup>24</sup>                                    | Pickleball 8a-5p <sup>25</sup><br><b>Village Board Mtg 630p</b>                       | Pickleball 8a-5p <sup>26</sup>                                                        | Garbage & Recycling<br>Pickleball 8a-5p<br>Yoga 6p <sup>27</sup> | Pickleball 8a-9p<br>Bookmobile @ Gazebo 6-730p <sup>28</sup>                                          | Pickleball 8a-5p <sup>29</sup> | <sup>30</sup>                                                                              |