



BRIAN HEAD

Town of Brian Head, Utah
Campaign Finance Statement
Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

2025 GENERAL ELECTION CANDIDATES

DEADLINE DATES:

OCTOBER 7, 2025, BY 5:00pm (MST) – First Report

DECEMBER 4, 2025, BY 5:00pm (MST) – Final Report

Report Verification

I, Logan Cruz
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature [Signature] Date 9/25/25

Address 226 South Highway 143 - Unit C Brian Head, UT 84719

Email oldworldbuildersut@gmail.com Phone Number 435-477-2343

Office Seeking: Mayor (4-yr) X Council Member (4-yr)

To File this Form

Mail or deliver to:

Nancy Leigh, Town Clerk

PO Box 190068

56 North Highway 143

Brian Head, UT 84719

nleigh@bhtown.utah.gov

For More Information

Contact the Town Clerk's Office

(435) 677-2029 – M-F 9-5PM

For Office Use Only

Date Received 9-25-2025

Time Received 2:42 pm

Received by [Signature]

Summary Page

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$ 0.00
Total Campaign Expenditures \$500 or less:	\$ 362.42

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received, or expenditures made must still be filed.

(Complete this page after filling out Schedules A, B & C)

	Column A Total thru August	Column B Total Remaining	Column C Total thru October 1st	Column D Total thru November 9th	Column E Total Remaining	Column F Campaign Total
Balance at Beginning of Reporting Period:	\$	\$	\$	\$	\$	\$
+ CONTRIBUTIONS RECEIVED						
TOTAL CONTRIBUTIONS - (Schedule A):	\$	\$	\$	\$	\$	\$
+ AGGREGATE TOTAL						
Aggregate total of all contributions that individually do not exceed \$50:	\$	\$	\$	\$	\$	\$
= TOTAL CONTRIBUTIONS	\$	\$	\$	\$	\$	\$
- EXPENDITURES MADE						
TOTAL EXPENDITURES - (Schedule B):	\$	\$	\$	\$	\$	\$
BALANCE SUMMARY						
Balance at Close of Reporting Period:	\$	\$	\$	\$	\$	\$