



BRIAN HEAD

Town of Brian Head, Utah
Campaign Finance Statement
Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

2025 GENERAL ELECTION CANDIDATES

DEADLINE DATES:

OCTOBER 7, 2025, BY 5:00pm (MST) – First Report

DECEMBER 4, 2025, BY 5:00pm (MST) – Final Report

Report Verification

I, _____,
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature _____
Date _____

Address _____ Brian Head, UT 84719

Email _____ Phone Number _____

Office Seeking: _____ Mayor (4-yr) _____ Council Member (4-yr)

To File this Form

Mail or deliver to:

Nancy Leigh, Town Clerk
PO Box 190068
56 North Highway 143
Brian Head, UT 84719
nleigh@bhtown.utah.gov
For More Information
Contact the Town Clerk's Office
(435) 677-2029 – M-F 9-5PM

For Office Use Only

Date Received _____

Time Received _____

Received by _____

Summary Page

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$
Total Campaign Expenditures \$500 or less:	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received, or expenditures made must still be filed.

(Complete this page after filling out Schedules A, B & C)

	Column A Total thru August	Column B Total Remaining	Column C Total thru October 1st	Column D Total thru November 9th	Column E Total Remaining	Column F Campaign Total
Balance at Beginning of Reporting Period:	\$	\$	\$	\$	\$	\$
+ CONTRIBUTIONS RECEIVED						
TOTAL CONTRIBUTIONS – (Schedule A):	\$	\$	\$	\$	\$	\$
+ AGGREGATE TOTAL						
Aggregate total of all contributions that individually do not exceed \$50:	\$	\$	\$	\$	\$	\$
= TOTAL CONTRIBUTIONS	\$	\$	\$	\$	\$	\$
- EXPENDITURES MADE						
TOTAL EXPENDITURES – (Schedule B):	\$	\$	\$	\$	\$	\$
BALANCE SUMMARY						
Balance at Close of Reporting Period:	\$	\$	\$	\$	\$	\$